| 61288, Houston TX 77208 (Houston Di  | RICT OF TEXAS P.O.Box<br>vision)   | PROOF OF CLAIM   |
|--|--|--|
| Name of Debtors  | Case Number  | <u> </u>   |
| Stage Stores, Inc., a Delaware corporation Specialty Retailers, Inc., a Texas corporation Specialty Retailers, Inc. (NV), a Nevada corporation  'place an "x" beside the name of the Debtor you are filing a claim against | 00-35078-H2-11<br>00-35079-H2-11<br>00-35080-H2-11   | Creditor ID#:  788-60861  United States Bankruptcy Court  United States District of Texas  Southern District of Texas  FILED   |
| Name of Creditor (The person or other entity to whom the debtor owes noney or property):  The Town Talk  | Check box if you are aware that anyone else a filed a proof of claim relating to your claim.  Attach copy of statement giving particulars.   | JUL 1 0 2000<br>Michael N. Milby, Clerk  |
| Name and address where notices should be sent:  ***********************************  | Check box if you have never received any notices from the bankruptcy court in this case  Check box if the address differs from the address on the envelope sent to you by the court. |  |
| ccount or other number by which creditor identifies debtor:  | Check here replaces  | ously filed claim, dated:  |
| . Basis for Claim  Goods sold  Services performed  Money loaned  Personal injury/wrongful death  | Retiree benefits as defined in 11 U  Wages, salaries, and compensatio  Your SS#:  Unpaid compensation for services   | -<br>  |
| Taxes<br>Other   | from to  | (date)   |
| Taxes<br>Other   | from to  | (date)   |
| Taxes Other  | from   | tained:  Attach itemized statement of all interest or  Insecured priority claim  \$4,300),* earned within 90 days before filing of the debtor's business, whichever is earlier - 11  an - 11 U.S.C. § 507(a)(4). ase, lease, or rental of property or services for J.S.C. § 507(a)(6). to a spouse, former spouse, or child - 11 U.S.C. § all units - 11 U.S.C. § 507(a).  Band every 3 years thereafter with respect to lijustment.   |
| Taxes Other  | from   | Attach itemized statement of all interest or  Insecured priority claim  \$4,300),* earned within 90 days before filing of the debtor's business, whichever is earlier - 11  In - 11 U.S.C. § 507(a)(4). Ise, lease, or rental of property or services for J.S.C. § 507(a)(6). It o a spouse, former spouse, or child - 11 U.S.C. § 1 units - 11 U.S.C. § 507(a)(8).  In U.S.C. § 507(a). |

### UNITED STATES BANKRUPTCY COURT

#### Southern District of Texas

## Notice of

# Chapter 11 Bankruptcy Case, Meeting of Creditors, & Deadlines

A chapter 11 bankruptcy case concerning each of the debtor corporations listed below was filed on June 1, 2000

You may be a creditor of one or more of the debtor(s), This notice lists important deadlines. You may want to consult an attorney to protect your rights. All documents filed in the cases may be inspected at the bankruptcy clerk's office at the address listed below. NOTE: The staff of the bankruptcy clerk's office cannot give legal advice.

#### See Reverse Side For Important Explanations.

Jointly Administered Under Debtor (name(s), case numbers and address): Case Number 00-35078-H2-11 Stage Stores, Inc., a Delaware corp.; Case No. 00-35078-H2-11 Specialty Retailers, Inc., a Texas corp.; Case No. 00-35079-H2-11 Taxpayer ID Nos: Specialty Retailers, Inc. (NV), a Dallas corp.; Case No. 00-35080-H2-76-0407711 (Stage Stores, Inc.) 74-0821900 (Specialty Retailers, Inc.) 10210 Main Street Houston, TX 77025-5229 91-1826900 (Specialty Retailers, Inc. (NV)) Toll Free Number: 1-800-804-2013 (for case information) Attorney for Debtors (name and address): Attorneys for Debtors Telephone Number: Toll Free 1-877-559-9672 Andrew E. Jillson, Esq. Lynnette R. Warman, Esq. Jenkens & Gilchrist, a Professional corporation Information may also be obtained from the 1445 Ross Avenue, Suite 3200 following website: Website address: www.stagestoresbankruptcv.com Dallas, TX 75202-2799

## Meeting of Creditors

Date: 7 / 11 / 00 Time: 2:00 ( ) A.I

( ) A.M. ( X ) P.M. Location: U.S. Courthouse

Jury Assembly Room
515 Rusk, 6th Floor

Houston, Texas 77002

#### Deadlines to File a Proof of Claim

Proofs of Claim must be received by the bankruptcy clerk's office by the following deadline:

For all creditors (except a governmental unit): 10/9/00 For a governmental unit: 11/28/00

Mail claim to: U.S. Bankruptcy Court

P.O. Box 61288 Houston, TX 77208

### Creditors May Not Take Certain Actions:

The filing of the bankruptcy case automatically stays certain collection and other actions against the debtor and the debtor's property. If you attempt to collect a debt or take other action in violation of the Bankruptcy Code, you may be penalized.

| Address of the Bankruptcy Clerk's Office: | For the Court:                 |
|---|--------------------------------|
| 515 Rusk Avenue                           |                                |
| 1 <sup>st</sup> Floor                     | Clerk of the Bankruptcy Court: |
| Houston, Texas 77002                      |                                |
| Telephone number: 713/250-5115            | Michael N. Milby, Clerk        |
|   |                                |
| Hours Open: 9:00 a.m 4:30 p.m.            | Date:                          |

P.O. BOX 7558 • ALEXANDRIA, LA 71306-0558 TEL: (318) 487-6326 TOLL FREE: (800) 523-8391

ADVERTISER/CLIENT NAME BILLING PERIOD 12/27/99 - 01/23/00 STAGE/SPECIALTY RETAILERS TERMS OF PAYMENT 'UNAPPLIED AMOUNT TOTAL AMOUNT DUE NET 30 1,402.20

ADVERTISING 91191 **INVOICE and STATEMENT** 

| 21 ( | URRENT NET AMOUNT DUE | 22 | 30 DAYS | 60 DAYS | OVER 90 DAYS |
|------|-----------------------|----|---------|---------|--------------|
|      | 1,402.20              |    | .00     | - 00    | .00          |

| 4 PAGE # 5 BILLING DATE           | BILLED ACCOUNT NAME AND ADDRESS                                 | 9 | REMITTANCE ADDRESS |
|-----------------------------------|---|---|--------------------|
| 1 01/23/00  BILLED ACCOUNT NUMBER | ADVERTISING BUSINESS<br>STAGE/SPECIALTY RETAILERS<br>10201 MAIN |   |                    |
| 325890  ADVERTISER/CLIENT NUMBER  | HOUSTON TX 77025  |   |                    |

PLEASE DETACH AND RETURN UPPER PORTION WITH YOUR REMITTANCE

| 10 DATE | NEWSPAPER REFERENCE |           | SCRIPTION-OTHER COMMENTS/CHA | 1       | _'    | 17 TIMES RUN | 19 GROSS AMOUNT 20 | NET AMOUNT |
|---------|---------------------|-----------|------------------------------|---------|-------|--------------|--------------------|------------|
|         |                     |           |                              |         |       |              |                    |            |
| 12/26   |                     | BALANCE F |                              |         |       |              | •                  | 769.87     |
| 01/14   |                     | Payment O | n Account                    |         |       |              | •                  | 442.11-    |
| 01/14   |                     | Cash Disc | ount                         |         |       |              | •                  | 327.76-    |
|         |                     |           |                              |         |       |              |                    |            |
|         | PUBLICATION:        | THE TOWN  | TALK - FULL                  | RUN     |       |              |                    |            |
| 12/31   | 13490400            |           |                              |         | 3x10I | 1.           | _                  | 467.40     |
|         |                     | 5001 1349 | 0400                         |         | 301   | 15.58        |                    |            |
| 01/07   | 13490600            |           |                              |         | 3x10I | 1            | •                  | 467.40     |
|         |                     | 5001 1349 | 0600                         |         | 301   | 15.58        |                    |            |
| 01/14   | 13834800            |           |                              |         | 3x10I | 1            | •                  | 467.40     |
|         |                     | 5001 1383 | 4800                         |         | 301   | 15.58        |                    |            |
|         |                     | Publicati | on Totals:                   | \$1,402 | . 20  |              |                    |            |
|         |                     |           |                              | ,       |       |              |                    |            |
|         |                     |           |                              |         |       |              |                    |            |
| CONTRA  | CT                  | EXPIRES   | COMMITMENT                   | PER     | IOD   | TO DATE      | TO FULFILL         |            |
|         | BULK CONTRACT       |           | 3751.00                      |         | 0.00  | 1771.00      |                    | o          |
|         | NT FREGENCY         | 05/23/00  | 12.00                        |         | 0.00  | 5.00         |                    |            |
| WEEKLY  |                     | 05/22/00  | 1664.00                      | ì       | 0.00  | 0.00         |                    |            |
|         |                     |           |                              |         |       |              |                    |            |
|         |                     |           | _                            |         |       |              |                    |            |
|         |                     |           |                              |         |       | •            |                    |            |
|         |                     |           |                              |         |       |              |                    |            |
|         |                     |           |                              |         |       |              |                    |            |
|         |                     |           |                              |         |       |              |                    |            |
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|         |                     |           |                              |         |       |              |                    |            |
|         |                     |           |                              |         |       |              |                    |            |
|         |                     |           |                              |         |       |              |                    |            |
|         |                     |           |                              |         |       |              |                    |            |

| ST | TATEMENT OF ACCOUNT       | AGING OF PAST DUE AMO | UNTS    |              |                   | 5  |                  |
|----|---------------------------|-----------------------|---------|--------------|-------------------|----|------------------|
| 21 | CURRENT NET AMOUNT DUE 22 | 30 DAYS               | 60 DAYS | OVER 90 DAYS | *UNAPPLIED AMOUNT | 23 | TOTAL AMOUNT DUE |
|    | 1,402.20                  | .00                   | .00     | . 00         |                   |    | 1,402.20         |

| THE.   | 70   |   |
|--------|------|---|
| 1 ( )W | NTAI | K |

P.O. Box 7558 • Alexandria, LA 71306-0558

TEL: (318) 487-6326 TOLL FREE: (800) 523-8391

| 24    | 25      | ADVERTISER INFORMATION |              |              |        |                    |        |                        |          |
|-------|---------|------------------------|--------------|--------------|--------|--------------------|--------|------------------------|----------|
|       | 1       | BILLING PERIOD         | BILLED ACCOU | JNT NUMBER 7 | ADVERT | ISER/CLIENT NUMBER | 2      | ADVERTISER/CLIENT NAME | <u> </u> |
| 91191 | 12/27/9 | 9 - 01/23/00           | 325890       |              |        |                    | STAGE/ | SPECIALTY              | RETA     |

TOWNTALK

P.O. BOX 7558 • ALEXANDRIA, LA 71306-0558 TEL: (318) 487-6326 TOLL FREE: (800) 523-8391

ADVERTISER/CLIENT NAME BILLING PERIOD 01/24/00 - 02/20/00 STAGE/SPECIALTY RETAILERS 'UNAPPLIED AMOUNT TERMS OF PAYMENT TOTAL AMOUNT DUE NET 30 4,674.29 ∉60 DAYS OVER 90 DAYS ÇURRENT NET AMOUNT DUE 30 DAYS 4,674.29 .00 .00 .00

ADVERTISING 96730 INVOICE and STATEMENT

| 4 PAGE # 5 BILLING DATE           | BILLED ACCOUNT NAME AND ADDRESS                                 | 9 REMITTANCE ADDRESS |
|-----------------------------------|---|----------------------|
| 1 02/20/00  BILLED ACCOUNT NUMBER | ADVERTISING BUSINESS<br>STAGE/SPECIALTY RETAILERS<br>10201 MAIN |                      |
| 325890                            | HOUSTON TX 77025  |                      |
| 7 ADVERTISER/CLIENT NUMBER        |   |                      |

PLEASE DETACH AND RETURN UPPER PORTION WITH YOUR REMITTANCE

| 10 DATE | NEWSPAPER REFERENCE | 12 13 14 DE | SCRIPTION-OTHER COMMENTS/CHA |         | 15 SAU SIZE<br>16 BILLED UNITS | 17 TIMES EN IN | 19 GROSS AMOUNT 20 NET AMOUNT |
|---------|---------------------|-------------|------------------------------|---------|--------------------------------|----------------|-------------------------------|
| 01/23   |                     | BALANCE F   | ORWARD                       |         |                                |                | 1,402.20                      |
|         | PUBLICATION:        |             | TALK - FULL                  | RUN     |                                |                | - <b>,</b>                    |
| 01/28   | 13834900            |             |                              |         | 3x10I                          | 1              | 467.40                        |
|         |                     | 5001 1383   | 4900                         |         | 301                            | 15.58          |                               |
| 02/04   | 14106000            |             |                              |         | 3x10I                          | 1              | 467.40                        |
|         |                     | 5001 1410   | 6000                         |         | 301                            | 15.58          |                               |
| 02/09   | 9421                |             |                              |         |                                | 1.             | 1869.89                       |
|         |                     |             |                              |         |                                |                |                               |
| 02/17   | 14106100            |             |                              |         | 3x10I                          | 1              | 467.40                        |
| 1       |                     | 5001 1410   | 6100                         |         | 301                            | 15.58          |                               |
|         |                     | Publicati   | on Totals:                   | \$3,272 | . 09                           |                |                               |
|         |                     |             |                              |         |                                |                |                               |
| CONTRA  | Annie marie         | EVDIDEC     |                              | ~~      | TOD                            | TO TO TO       | 70 EULETI                     |
| CONTRA  |                     | EXPIRES     | COMMITMENT                   |         |                                | TO DATE        | TO FULFILL                    |
| l I     |                     | 05/23/00    | 3751.00                      |         | 0.00                           | 1861.00        |                               |
| 1 1     | NT FREQENCY         | 05/23/00    | 12.00                        |         | 0.00                           | 5.00           |                               |
| MEEVLI  | CONTRACT            | 05/22/00    | 1664.00                      |         | 0.00                           | 0.00           | 1664.00                       |
|         |                     |             |                              |         |                                |                |                               |
|         |                     |             |                              |         |                                |                |                               |
|         |                     |             |                              |         |                                |                |                               |
|         |                     |             |                              |         |                                |                | ·                             |
|         |                     |             |                              |         |                                |                |                               |
|         |                     |             |                              |         |                                |                |                               |
|         |                     |             |                              |         |                                |                |                               |
|         |                     |             |                              |         |                                |                |                               |
|         |                     |             |                              |         |                                |                |                               |
|         |                     |             |                              |         |                                |                |                               |
|         |                     |             |                              |         |                                |                |                               |

STATEMENT OF ACCOUNT AGING OF PAST DUE AMOUNTS

| 31/ | WITHITH OF MODOR       | I AGING OF PAST DUE AMO |         |              |                   |                     |  |
|-----|------------------------|-------------------------|---------|--------------|-------------------|---------------------|--|
| 21  | CURRENT NET AMOUNT DUE | 22 30 DAYS              | 60 DAYS | OVER 90 DAYS | *UNAPPLIED AMOUNT | 23 TOTAL AMOUNT DUE |  |
|     | 4,674.29               | .00                     | .00     | .00          |                   | 4,674.29            |  |

# TÖWNTALK

P.O. Box 7558 • Alexandria, LA 71306-0558

TEL: (318) 487-6326 TOLL FREE: (800) 523-8391

| 24 | 25    |                    | ADVERTISER INFORMATION |  |                        |  |  |  |  |
|----|-------|--------------------|------------------------|--|------------------------|--|--|--|--|
|    | 1     | BILLING PERIOD     | BILLED ACCOUNT NUMBER  |  | ADVERTISER/CLIENT NAME |  |  |  |  |
| 96 | 730 0 | 1/24/00 - 02/20/00 | 325890                 |  | STAGE/SPECIALTY RETA   |  |  |  |  |

P.O. BOX 7558 • ALEXANDRIA, LA 71306-0558 TEL: (318) 487-6326 TOLL FREE: (800) 523-8391

BILLING PERIOD ADVERTISER/CLIENT NAME 02/21/00 - 03/26/00 STAGE/SPECIALTY RETAILERS TOTAL AMOUNT DUE "UNAPPLIED AMOUNT TERMS OF PAYMENT 3 454 42 MET 30

ADVERTISING 101923 **INVOICE and STATEMENT** 

|           | 3,40             | 74.42 |         | 14E 1 20 |              |
|-----------|------------------|-------|---------|----------|--------------|
| 21 CURREN | T NET AMOUNT DUE | 22    | 30 DAYS | 60 DAYS  | OVER 90 DAYS |
| 2         | ,804.68          |       | 595.74  | 54.00    | .00          |

| 4 PAGE # 5 BILLING DATE           | 8 BILLED ACCOUNT NAME AND ADDRESS                         | 9 REMITTANCE ADDRESS |
|-----------------------------------|---|----------------------|
| 1 03/26/00  BILLED ACCOUNT NUMBER | ADVERTISING BUSINESS STAGE/SPECIALTY RETAILERS 10201 MAIN |                      |
| 325890                            | MOUSTON TV 77025  |                      |
| ADVERTISER/CLIENT NUMBER          | HOUSTON TX 77025  |                      |

PLEASE DETACH AND RETURN UPPER PORTION WITH YOUR REMITTANCE

| 10 DATE | 11 NEWSPAPER REFERENCE             | 12 13 14 [ | ESCRIPTION-OTHER COMMENTS/CHA         | AGES    | SAU SIZE<br>BULLED UNITS | TIMES AUN<br>TE PATE | 19 GROSS AMOUNT 20 NET AM | DUNT |
|---------|------------------------------------|------------|---------------------------------------|---------|--------------------------|----------------------|---------------------------|------|
| 02/20   |                                    | BALANCE    | FORWARD                               |         |                          |                      | 4,674.2                   | 2.59 |
| 03/07   |                                    |            | On Account                            |         |                          |                      | 1,348.2                   |      |
| 03/13   |                                    | -          | on Account                            |         |                          |                      | 2,676.3                   |      |
|         |                                    |            | · · · · · · · · · · · · · · · · · · · |         |                          |                      | 2,070.                    |      |
|         | PUBLICATION:                       | THE TOWN   | TALK - FULL                           | RUN     |                          |                      |                           |      |
| 03/08   | 739282                             |            |                                       |         |                          | 1 1                  | 2308.5                    | 50   |
|         |                                    |            |                                       |         | 120E                     | 57.00                |                           |      |
|         |                                    | PREPRINT   | FREQUENCY                             |         |                          | -19%                 | 438.6                     | 52-  |
| 03/17   | 14791100                           |            |                                       |         | 3x10I                    | 1.                   | 467.4                     |      |
|         |                                    | 5001 147   | 91100                                 |         | 301                      | 15.58                |                           |      |
| 03/23   | 12086000                           |            |                                       |         | 3x101                    | 1                    | 467.4                     | 10   |
|         |                                    | 5001 150   | 86000                                 |         | 301                      | 15.58                |                           | İ    |
|         |                                    | Publicat   | ion Totals:                           | \$2,804 | . 68                     |                      |                           |      |
|         |                                    |            |                                       |         |                          |                      |                           |      |
|         |                                    |            |                                       |         |                          |                      |                           |      |
| CONTRA  |                                    | EXPIRES    | COMMITMENT                            | PER     | COD                      | TO DATE              | TO FULFILL                |      |
| ANNUAL  | BULK CONTRACT                      | 05/23/00   | 3751.00                               | 6       | 0.00                     | 1921.00              | 1830.00                   |      |
|         | NT FREGENCY                        | 05/23/00   | 12.00                                 | ]       | 1.00                     | 6.00                 | 6.00                      |      |
| WEEKLY  | CONTRACT                           | 05/22/00   | 1664.00                               | þ       | 0.00                     | 0.00                 | 1664.00                   |      |
|         |                                    |            |                                       |         |                          |                      |                           |      |
|         |                                    |            |                                       |         |                          |                      |                           |      |
|         |                                    |            |                                       |         |                          |                      |                           |      |
|         |                                    |            |                                       |         |                          |                      |                           |      |
|         |                                    |            |                                       |         |                          |                      |                           |      |
|         |                                    |            |                                       |         |                          |                      |                           |      |
|         | VALID ACCALINT TO                  | DACT DID   |                                       |         | CT V/ T/A A              | UOTE                 |                           |      |
|         | YOUR ACCOUNT IS<br>FINANCE CHARGES |            | a. PLEASE PA                          | r rkomp | LLX IO A                 | AOID                 |                           |      |
|         | L THEFT CHARGES                    | <b>"</b>   |                                       |         |                          |                      |                           |      |

| STATEMENT OF ACCOUNT         | AGING OF PAST DUE AMOU | JNTS    |              |                   |                     |
|------------------------------|------------------------|---------|--------------|-------------------|---------------------|
| 21 CURRENT NET AMOUNT DUE 22 | 30 DAYS                | 60 DAYS | OVER 90 DAYS | *UNAPPLIED AMOUNT | ZE TOTAL AMOUNT DUE |
| 2,804.68                     | 595.74                 | 54.00   | . 00         |                   | 3,454.42            |

| TOWN | NTALK |
|------|-------|
| TOW. | NIALK |

P.O. Box 7558 • Alexandria, LA 71306-0558

TEL: (318) 487-6326 TOLL FREE: (800) 523-8391

| 24        | ADVERTISER INFORMATION |                         |                            |                        |  |  |  |  |  |
|-----------|------------------------|-------------------------|----------------------------|------------------------|--|--|--|--|--|
|           | BILLING PERIOD         | 6 BILLED ACCOUNT NUMBER | 7 ADVERTISER/CLIENT NUMBER | ADVERTISER/CLIENT NAME |  |  |  |  |  |
| 101923 02 | 2/21/00 - 03/26/00     | 325890                  |                            | STAGE/SPECIALTY RETA   |  |  |  |  |  |

P.O. BOX 7558 • ALEXANDRIA, LA 71306-0558 TEL: (318) 487-6326 TOLL FREE: (800) 523-8391

BILLING PERIOD ADVERTISER/CLIENT NAME 03/27/00 - 04/23/00 STAGE/SPECIALTY RETAILERS TOTAL AMOUNT DUE "UNAPPLIED AMOUNT TERMS OF PAYMENT 7,988.48 NET 30

# ADVERTISING 106445

NEWSPAPER REFERENCE

DATE

|        | ,                |    |         | F.—     |              |
|--------|------------------|----|---------|---------|--------------|
| CURREN | T NET AMOUNT DUE | 22 | 30 DAYS | 60 DAYS | OVER 90 DAYS |
| 7      | ,338.74          |    | .00     | 595.74  | 54.90        |
|        |                  |    |         |         |              |

| INVOICE and                   | STATEMENT                  |             |                    |  |
|-------------------------------|----------------------------|-------------|--------------------|--|
| 4 PAGE # 5 BILLING D.         | TE BILLED ACCOUNT NAME AND | D ADDRESS 9 | REMITTANCE ADDRESS |  |
| 1 04/23/                      | CTACE (CDECTAL TOL DECA    |             |                    |  |
| 325890  ADVERTISER/CLIENT NUM | HOUSTON TX 77025           |             |                    |  |
|                               | ·                          |             |                    |  |

| PLEASE DETACH AND RETURN UPPER PORT         | LION MI  | TH YOUR RI               | EMITTANCE |
|---|----------|--------------------------|-----------|
| 12 18 14 DESCRIPTION-OTHER COMMENTS/CHARGES | 15<br>16 | SAU SIZE<br>BILLED UNITS | TIMES BUN |

|                 |   | ·  | · · · · · · · · · · · · · · · · · · · | e contains delete   | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)  |   |
|-----------------|---|--|---------------------------------------|---|--|---|
|                 | BALANCE FO  | DRWARD   |                                       |   |  | 3,454.42                                  |
| PUBLICATION:    | THE TOWN  | TALK - FULL F  | RUN                                   |   |  | -, <del></del>                            |
| 15085700        |   |  |                                       | 5x17I   | 1  | 1324.30                                   |
|                 | 5001 15085  | <b>3700</b>  |                                       | 85I   | 15.58  |   |
| 4669888         |   |  |                                       |   | 1 1  | 2308.50                                   |
|                 |   |  |                                       | 120E  | 57.00  |   |
|                 | PREPRINT E  | REQUENCY   |                                       |   | -19%   | 438.62-                                   |
| 15426800        |   |  |                                       | 4x14I   | 1.   | 872.48                                    |
|                 | 5001 15428  | 800  |                                       | 56 I  | 15.58  |   |
| 15591200        |   |  |                                       | 3x10I   | .1   | 467.40                                    |
|                 | 5001 15591  | L200   |                                       | 301   | 15.58  |   |
|                 | Publication   | on Totals:   | \$4,534                               | . 06  |  |   |
|                 |   |  |                                       |   |  |   |
| CT              | EXPIRES   | COMMITMENT   | PER                                   | TOD   | TO DATE  | TO FULFILL                                |
| BULK CONTRACT   | 05/23/00  | 3751.00  | 17                                    |   | 2092.00  |   |
| NT FREGENCY     | 05/23/00  | 12.00  | <u> </u>                              | 1.00  | 7.00   |   |
| CONTRACT        | 05/22/00  | 1664.00  |                                       | 0.00  | 0.00   | 1664.00                                   |
| - ·             |   |  |                                       |   |  |   |
|                 |   |  |                                       |   |  |   |
|                 |   |  |                                       |   |  |   |
|                 |   |  |                                       |   |  |   |
|                 |   |  |                                       |   |  |   |
|                 |   |  |                                       |   |  |   |
| YOUR ACCOUNT IS |   | PLEASE PAY   | PROMP                                 | LLY TO A  | VOID   |   |
|                 | 15085700 4669888 15426800 15591200  CT BULK CONTRACT NT FREQENCY CONTRACT | PUBLICATION: THE TOWN 1 15085700 5001 15085 4669888 PREPRINT E 15426800 5001 15426 15591200 5001 15591 Publication of the town 1 15085 Publication of the town | ### BALANCE FORWARD    PUBLICATION:   | ### BALANCE FORWARD  PUBLICATION: THE TOWN TALK - FULL RUN  15085700  5001 15085700  5001 15085700  5001 15426800  5001 15426800  5001 15591200  Publication Totals: \$4,534   CT | ## BALANCE FORWARD PUBLICATION: 15085700  4669888  ### PREPRINT FREQUENCY  15426800  5001 15426800  5001 15591200  5001 15591200  5001 15591200  ### PREPRINT FREQUENCY  5001 15591200  5001 15591200  ### PREPRINT FREQUENCY  5001 15426800  5001 15591200  5001 15591200  5001 15591200  9001 15591200  1001 155912 | ### PUBLICATION: THE TOWN TALK - FULL RUN |

STATEMENT OF ACCOUNT AGING OF PAST DUE AMOUNTS CURRENT NET AMOUNT DUE 30 DAYS 60 DAYS OVER 90 DAYS \*UNAPPLIED AMOUNT TOTAL AMOUNT DUE 7,338.74 .00 595.74 54.00 7,988.48

| TOW | VÆALI | K |
|-----|-------|---|
|     |       | _ |

P.O. Box 7558 • Alexandria, LA 71306-0558

TEL: (318) 487-6326 TOLL FREE: (800) 523-8391

\* UNAPPLIED AMOUNTS ARE INCLUDED IN TOTAL AMOUNT DUE

GROSS AMOUNT

| 24     | 25                  |      | ADVERTISE             | ER INFORMATION           | <del>-</del>          |          |
|--------|---------------------|------|-----------------------|--------------------------|-----------------------|----------|
|        | BILLING PERIOD      | 6    | BILLED ACCOUNT NUMBER | ADVERTISER/CLIENT NUMBER | ADVERTISER/CLIENT NAM | <u> </u> |
| 106445 | 03/27/00 - 04/23/00 | 3258 | 890                   |                          | STAGE/SPECIALTY       | RETA     |

TOWNTALK

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| 1   | BILLING PERIOD   |            |        | 2 ADVERTISER/CLIENT NAME |      |                  |  |  |
|-----|------------------|------------|--------|--------------------------|------|------------------|--|--|
| 04/ | 24/00 05/2       | 1/00 S     | rage/  | SPECI                    | ALTY | RETAILERS        |  |  |
| 23  | TOTAL AMOUNT DUE | *UNAPPLIED | AMOUNT | 3                        |      | TERMS OF PAYMENT |  |  |
|     | 9,145.09         |            |        | NET                      | 30   |                  |  |  |

# ADVERTISING 109839 INVOICE and STATEMENT

| 21 CURRENT NET AMOUNT DUE | 22 | 30 DAYS | 60 DAYS | OVER 90 DAYS |
|---------------------------|----|---------|---------|--------------|
| 8,367.02                  |    | 128.33  | .00     | 649.74       |

| INVOICE AND STATE                 |  | . <u> </u> | ······································ |
|-----------------------------------|--|------------|--|
| 4 PAGE# 5 BILLING DATE            | BILLED ACCOUNT NAME AND ADDRESS                | 9          | REMITTANCE ADDRESS                     |
| 1 05/21/00  BILLED ACCOUNT NUMBER | ADVERTISING BUSINESS STAGE/SPECIALTY RETAILERS |            |  |
| 325890                            | 10201 MAIN<br>HOUSTON TX 77025                 |            |  |
| 7 ADVERTISER/CLIENT NUMBER        |  |            |  |
|                                   |  |            |  |

PLEASE DETACH AND RETURN UPPER PORTION WITH YOUR REMITTANCE

| 10 DATE | 11 NEWSPAPER REFERENCE |          | DESCRIPTION-OTHER COMMENTS/CHARGE | 10       |         | 17 TIMES MUN<br>18 RATE | 19 GROSS AMOUNT 20 | NET AMOUNT |
|---------|------------------------|----------|-----------------------------------|----------|---------|-------------------------|--------------------|------------|
| 04/23   |                        | BALANCE  | FORWARD                           |          |         |                         | 7 9                | 38.48      |
| 05/01   |                        | [        | On Account                        |          |         |                         | ·                  | 76.35-     |
|         |                        |          |                                   |          |         |                         | _, _               |            |
|         | PUBLICATION:           | THE TOWN | TALK - FULL RU                    | JN       |         |                         |                    |            |
| 04/26   | 15426900               |          |                                   |          | 3x10I   | 1                       | 4                  | 57.40      |
|         |                        | 5001 154 | 26900                             |          | 301     | 15.58                   |                    |            |
| 05/05   | 15863000               |          |                                   |          | 3x10I   | 1                       | 4.                 | 57.40      |
| 05/12   | 1 800000               | 5001 158 | 63000                             |          | 301     | 15.58                   |                    |            |
| 05/12   | 15863200               | E001 180 | £ 7 7 0 0                         |          | 6x11I   | 1.                      | 10                 | 28.28      |
| 05/17   | 439885                 | 5001 158 | 63200                             |          | 661     | 15.58                   |                    |            |
| 00/1/   | 423000                 |          |                                   |          | 1 2 A F | L 7 00                  | 23                 | 08.50      |
|         |                        | PREPRINT | FREQUENCY                         |          | 120E    | 57.00<br>-19%           | , A                | 30 C7_     |
|         |                        |          |                                   | 3,832.   | 96      | 1 3 / •                 | <b>~≛</b> ·        | 38.62-     |
|         |                        |          |                                   |          | - LJ    |                         |                    |            |
|         |                        |          |                                   |          |         |                         |                    |            |
| CONTRA  | CT                     | EXPIRES  | COMMITMENT                        | PERI     | op      | TO DATE                 | TO FULFILL         |            |
| ANNUAL  |                        | 05/23/00 | 3751.00                           | 126      | .00     | 2218.00                 | 1533.00            |            |
| PREPRI  |                        | 05/23/00 |                                   | 1        | .00     | 8.00                    |                    |            |
| WEEKLY  | CONTRACT               | 05/22/00 | 1664.00                           | þ        | .00     | 0.00                    | 1664.00            |            |
|         |                        |          |                                   |          |         |                         |                    |            |
|         |                        |          |                                   |          |         |                         |                    |            |
|         |                        | 5        |                                   |          |         |                         |                    |            |
|         |                        |          |                                   |          |         |                         |                    |            |
|         |                        |          |                                   |          |         |                         |                    |            |
|         | YOUR ACCOUNT IS        | PAST DU  | E. PLEASE PAY                     | PROMPT   | LY TO A | VOID                    |                    |            |
|         | FINANCE CHARGES        |          |                                   | <b> </b> |         | <b></b>                 |                    |            |
|         |                        |          |                                   |          |         |                         |                    |            |

| STATEMENT OF ACCOUN    | T AGING OF PAST DUE AMO | AGING OF PAST DUE AMOUNTS |              |                      | <b>5a</b> l™     |  |  |
|------------------------|-------------------------|---------------------------|--------------|----------------------|------------------|--|--|
| CURRENT NET AMOUNT DUE | 22 30 DAYS              | 60 DAYS                   | OVER 90 DAYS | *UNAPPLIED AMOUNT 28 | TOTAL AMOUNT DUE |  |  |
| 8,367.02               | 128.33                  | .00                       | 649.74       |                      | 9,145.09         |  |  |

| THE   | - / 15% |   |
|-------|---------|---|
| 1 OWP | JALI    | K |

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| 24     | 25                  | ADVERTIS              | ER INFORMATION             |                          |
|--------|---------------------|-----------------------|----------------------------|--------------------------|
|        | BILLING PERIOD      | BILLED ACCOUNT NUMBER | 7 ADVERTISER/CLIENT NUMBER | 2 ADVERTISER/CLIENT NAME |
| 109839 | 04/24/00 - 05/21/00 | 325890                |                            | STAGE/SPECIALTY RETA     |